

**Butler County Middle School
Called SBDM Meeting Minutes
March 8, 2021
3:15 PM in the BCMS Conference Room**

The Butler County Middle School SBDM council met on March 8, 2021, in a called session. The following SBDM members were present: Monica Thornton, Mandy Fulton, Robin Johnson, Smith, and Principal Tim Freeman led the meeting.

- **The meeting was called to order at 3:15 PM**
- **Approval of Agenda:** Mr. Freeman asked that under approval boys' basketball be removed under approval and under communication ESS be added to communication.
- **Approval of Minutes:** Mr. Freeman asked for approval of the January minutes that were sent to the council. Mrs. Fulton made a motion to approve, and it was seconded by Mrs. Smith. Consensus was met.
- **Approval of the budget:** Mr. Freeman went over the school ledger budget with the council and the February available SBDM budget. Mrs. Johnson made a motion to approve, and it was seconded by Mrs. Fulton. Consensus was met.

Communication

- **Winter Map Scores:** Mr. Freeman addressed the data from Winter Map scores that were released and the district's decision to administer the Spring Map test.
- **Back to full in-person instruction:** Monday, March 15th, all students will return to full in person instruction for 4 days. Mr. Freeman informed the council what the first few days of instruction would look like. The teachers will review school policies and procedures to aid students in reacclimating to a more populated school environment.
- **PBIS:** Mr. Freeman gave the council some PBIS information to review. He informed the council that all schools are trying to streamline discipline by using the same policies when dealing with behaviors and procedures.

- **Athletics:** Mr. Freeman informed the council that the boys' basketball team will compete in the state tournament at Northern Kentucky University on March 13th-14th. He added that the archery team will compete in the state tournament this weekend in Louisville, KY.
- **ESS:** Mr. Freeman informed the council that ESS will be extending its times to three days a week. Monday from 7 AM-8 AM, Tuesday, from 3:15-4:15, and Thursday, from 7 AM-8 AM.
- **Adjourn:** With no other items on the agenda, Mrs. Johnson made a motion to adjourn, and it was seconded by Mrs. Thorton. The meeting was adjourned at 3:40 PM.