

In Bus # _____ Out Bus # _____

Enroll Date _____ Grade _____

Butler County Public Schools 2017-2018 Student Enrollment Form

(Please use a pen and print. Complete all sections. Mark N/A if section is not needed. Incomplete forms will not be processed.)

Student Information (Please Print)

Student's Full Legal Name _____ Gender Male Female

Birth Date ____/____/____ Last First Middle (full) Social Security #(optional) _____ Birth Certificate # _____

Street Address of Residence: _____ Apartment # _____

City _____ State _____ Zip _____ Parent Primary Phone # _____

Mailing Address (if different) _____

Parent/Guardian may be asked to provide proof of residency (deed, mortgage or rent receipt, utility bill, etc.) at the time of enrollment

Homeless Determination:

Do you currently lack a fixed, regular and adequate nighttime residence, live in a motel or campground, live in emergency or transitional housing, or share housing due to loss of housing or economic hardship? Yes No

Ethnicity (If more than one race, check all that apply)

Hispanic/Latino White Black Asian American Indian or Alaskan Native Native Hawaiian or Pacific Islander

English Language Learner Information

Does the student speak a language other than English? Yes No If yes, what language? _____

What is the primary language spoken in the household? English Spanish Other _____

What was the first language spoken by the student? _____

Student's Previous School Information

Last School Attended _____ Phone # _____

City, State, Zip _____ Grade _____ School Year _____

Is your child presently under expulsion, or consideration for expulsion, from any other school district? _____

Is your child presently involved in the Juvenile Justice system? _____

Special Services Information

Is your child receiving special education services, including speech or related services? _____

Does your child have a current 504 plan? _____

Was your child in any Gifted/Talented Programs? _____ Please list _____

Student participated in the school lunch program as Paid Reduced Free

Transportation

Student will Ride bus to and from school Ride bus to school only Ride bus from school only

Please provide accurate directions to your home: _____

Household Information

Primary Household Members (Parents/Guardians) (Please include all adults living in the home. Use a separate sheet if needed.)

1. Full Name _____ Birthdate __/__/____ Relationship to Student _____

Employer _____ Email _____ Cell # _____

2. Full Name _____ Birthdate __/__/____ Relationship to Student _____

Employer _____ Email _____ Cell # _____

Household Members Under 18 (Please include student, siblings, other children living in the home. Use a separate sheet if needed.)

1. Full Name _____ Birthdate __/__/____ Relationship to Student _____

Name of work or school _____ Email and/or Cell # _____

2. Full Name _____ Birthdate __/__/____ Relationship to Student _____

Name of work or school _____ Email and/or Cell # _____

3. Full Name _____ Birthdate __/__/____ Relationship to Student _____

Name of work or school _____ Email and/or Cell # _____

4. Full Name _____ Birthdate __/__/____ Relationship to Student _____

Name of work or school _____ Email and/or Cell # _____

5. Full Name _____ Birthdate __/__/____ Relationship to Student _____

Name of work or school _____ Email and/or Cell # _____

Non-Household Members (Includes shared-parenting or non-custodial parent)

1. Full Name _____ Birthdate __/__/____ Relationship to Student _____

Employer _____ Email _____ Cell # _____

2. Full Name _____ Birthdate __/__/____ Relationship to Student _____

Employer _____ Email _____ Cell # _____

Emergency Contact Information (Other than parent/guardian. This section must include at least three working phone numbers.)

1. Name _____ Relationship to Student _____

Home Phone _____ Work Phone _____ Cell Phone _____

2. Name _____ Relationship to Student _____

Home Phone _____ Work Phone _____ Cell Phone _____

3. Name _____ Relationship to Student _____

Home Phone _____ Work Phone _____ Cell Phone _____

Parent/Guardian Signature _____ Date _____