

## Butler County Schools

### AHERA Annual Notice

TO: Parents, Guardians, Teachers and School Employees

FROM: Jimmy Arnold, LEA Designee

SUBJECT: Asbestos Management Plan for Butler County Schools

2017-2018 Academic School Year

Date: 7-7-17

This notice informs you that Butler County Schools complies with the Asbestos Hazard Emergency Response Act (AHERA- EPA 40 CFR Part 763). AHERA requires school systems to inspect their buildings for asbestos containing building materials and to have a written asbestos management plan.

An Asbestos Management Plan for the school district is available for review at the Central Office during normal business hours. Please contact me if you would like to view this Plan. A copy of the Plan is also available at each school.



Mr. Jimmy Arnold  
Contact #: 270-526-5624